



CHEROKEE COUNTY, NC

# BEARD & MUSTACHE Contest



## PARTICIPANT APPLICATION

This event will be held INDOORS at the Andrews Recreation Center on January 21, 2023 at 1:00 PM during the Fire in the Valley Chili Cook-off. Participants should arrive no later than 12:00 pm to set up for the event. We will use a decibel meter to judge the contest, so bring your friends and family! The loudest cheers and applause wins! Winners will be announced at 2:30pm.

### Participant Rules:

There are 4 Categories for both beards and mustaches: Most Artistic, Best Groomed, Longest, Weirdest. 9 prizes will be awarded...4 beards, 4 mustaches, and Best in Show.

- 1) Most Artistic: Sculpted beards or mustaches. Make your beard into anything that you'd like. Some examples would be a piece of pizza, a chili pepper, or anything that you can sculpt your beard or mustache into (rated G of course). Colored beard dyes allow you to really get creative!
- 2) Best Groomed: look like you're going out for an evening with your significant other or like you're going to work.
- 3) Longest: Emcee will measure.
- 4) Weirdest: strange shapes or beards in a weird spot on your face could win this one.

**BEST IN SHOW:** Crowd favorite over-all (between the 8 winners).

**YOU MUST HAVE FACIAL HAIR TO COMPETE! (duh!)**

**By signing I acknowledge I have read the rules and agree to them**

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Signature

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Date

## Information About You:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Entry Type:  Beard  Mustache

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### CATEGORY:

Most Artistic  Best Groomed  Longest  Weirdest

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### Payment for Your Entry

**ENTRY FEE IS \$20\***

Date Entry Received: \_\_\_\_\_

TOTAL PAID: \$ \_\_\_\_\_

**In order to participate in the contest, all sections of this entry form must be completed, and payment must be made.**

\*50% of the proceeds will go to REACH of Cherokee County and 50% will go to the Best in Show winner.

**Make Checks Payable to VFW Post 7620  
Mail to VFW Post 7620, P.O. Box 519, Andrews, NC 28901**

Participant questions email [director@andrewschamber.com](mailto:director@andrewschamber.com)